

# **EXHIBITOR SERVICE FORMS**

Take note of the vendors, their rates, and most importantly, all deadline dates.

Use the Exhibitor Checklist section to track and meet all of your Show deadlines.

If you have any questions or problems, please call any of the Progressive® Insurance New York Boat Show Team:

EXHIBITOR SERVICE FORMS Jonathan Pritko, Show Manager (646) 370-3645

Lauren Rosenblatt, Exhibitor Relationship Manager - Bulk / In-Water / Booths (646) 370-3577

Monica Puentes, Show administrator (646) 370-3660

Josh Rosales, Operations Manager (646) 370-3679

Melissa Hall, Exhibitor Registration Manager (954) 441-3236

We look forward to working with you to make the 2020 Show another successful show

Deadlines & Checklist

NMMA Payment Portal

Boat Information & Layout Form

Exhibitor Appointed Contractor Form

Working Exhibitor Info

Out of State Sales
Tax form

Plant and Flower Form





# **PAYMENT METHODS**

\*\* Remember to fax or email us a copy of your Contract Application \*\*

### **Regular mail (First Class)**

NMMA Payment Center 33928 Treasury Center Chicago, IL 60694-3900

### Make check payable to: NMMA

Reference: invoice/order #, space #, or New York Boat Show

### Overnight (FedEx, UPS)

Harris Trust & Savings Bank Attn: Remittance Processing Div. Lockbox 33928 311 W. Monroe St., 7<sup>th</sup> Fl. Chicago, IL 60606 Tel. 312-461-7572 (For tracking)

### Make check payable to: NMMA

Reference: invoice/order #, space #, or New York Boat Show

### Credit Card (VS, MC, DISC)

Accepted via NMMA's secure payment site:

## http://orders.nmma.org

(Login required. Up to \$5,000.00 per transaction.) AMEX Not Accepted

### **Wire Transfer**

Harris Trust & Savings Bank 111 W. Monroe Street Chicago, IL 60690 ABA# 071000288 Account# 3568128

Swift Code: HATRUS44

Reference: invoice/order #, space #, or New York Boat Show



# **BOAT INFORMATION AND LAYOUT**

**DEADLINE: DECEMBER 9, 2019** 

|                            | SPACE #:                   |   | _           |  |
|----------------------------|----------------------------|---|-------------|--|
| CONTACT PERSON:            |                            | CELL PHONE:   |             |  |
|                            | <u></u>                    |   |             |  |
| HAVE A TRANSPORTATION COMP | ANY THAT WILL BE TRANSPORT | TING YOUR BOAT(S) TO THE SHOW   |             |  |
| CONTACT:                   | PHONE:                     | Email:  |             |  |
| CONTACT:                   | PHONE:                     | Email:  |             |  |
|                            | HAVE A TRANSPORTATION COMP | CELL PHONE:  HAVE A TRANSPORTATION COMPANY THAT WILL BE TRANSPORT CONTACT: PHONE: | CELL PHONE: |  |

#### ALL CARPET & HANGING SIGNS NEED TO BE PRE-SHIPPED TO ELIMINATE DELAYS AND OVERTIME COSTS

Please check the appropriate item(s)

CARPET: Decorator rental Exhibitor's own Will pre-ship to Warehouse

HANGING SIGNS: YES NO Will pre-ship to Warehouse

Do you have staging to be set before boats can be picked? YES NO

| Make and Model # | <u>Length</u><br><u>Overall</u> | <u>Beam</u> | (LBS.) | DISPLAYED ON: (Cradle / dolly / block & stand / trailer) | CARRIER: T1 or T2= Transport 1 or 2 (indicated above) D= Dealer | HANDLING BY NMMA: Y= Yes N= No | BRIDGE<br>or<br>TOWER<br>WORK | New Product / Debut / Technology |
|------------------|---------------------------------|-------------|--------|--|---|--------------------------------|-------------------------------|----------------------------------|
|                  |                                 |             |        |  |   |                                |                               |                                  |
|                  |                                 |             |        |  |   |                                |                               |                                  |
|                  |                                 |             |        |  |   |                                |                               |                                  |
|                  |                                 |             |        |  |   |                                |                               |                                  |
|                  |                                 |             |        |  |   |                                |                               |                                  |
|                  |                                 |             |        |  |   |                                |                               |                                  |

**DEADLINE: DECEMBER 9, 2019** 

Email: Jrosales@nmma.org Phone: 646-370-3679

| <b>EXHIBITING COMPANY NAME:</b> | SPACE: |
|---------------------------------|--------|
|                                 | •      |

| Make and Model # | <u>Length</u><br><u>Overall</u> | <u>Beam</u> | WEIGHT<br>(LBS.) | ON: (Cradle / dolly / block & stand / trailer) | CARRIER: T1 or T2= Transport 1 or 2 (indicated above) D= Dealer | HANDLING BY NMMA: Y= Yes N= No | BRIDGE<br>or<br>TOWER<br>WORK | New Product / Debut / Technology |
|------------------|---------------------------------|-------------|------------------|--|---|--------------------------------|-------------------------------|----------------------------------|
|                  |                                 |             |                  |  |   |                                |                               |                                  |
|                  |                                 |             |                  |  |   |                                |                               |                                  |
|                  |                                 |             |                  |  |   |                                |                               |                                  |
|                  |                                 |             |                  |  |   |                                |                               |                                  |
|                  |                                 |             |                  |  |   |                                |                               |                                  |
|                  |                                 |             |                  |  |   |                                |                               |                                  |
|                  |                                 |             |                  |  |   |                                |                               |                                  |
|                  |                                 |             |                  |  |   |                                |                               |                                  |
|                  |                                 |             |                  |  |   |                                |                               |                                  |
|                  |                                 |             |                  |  |   |                                |                               |                                  |
|                  |                                 |             |                  |  |   |                                |                               |                                  |
|                  |                                 |             |                  |  |   |                                |                               |                                  |
|                  |                                 |             |                  |  |   |                                |                               |                                  |
|                  |                                 |             |                  | _  |   |                                |                               |                                  |

DEADLINE: DECEMBER 9, 2019 Email: <u>Jrosales@nmma.org</u> Phone: 646-370-3679

# **BOAT INFORMATION AND LAYOUT**

**DEADLINE: DECEMBER 9, 2019** 

| <b>EXHIBITING</b> | COMPANY NAME: _ | SPACE:  |
|-------------------|-----------------|---|
|                   | PLEASE SHOW I   | IMENSIONS OF YOUR EXHIBIT AND LAYOUT TO SCALE |
|                   |                 |   |
| LOADING<br>DOCKS  |                 |   |
|                   |                 |   |
|                   |                 |   |
| 11 <sup>th</sup>  |                 |   |
| Avenue            |                 |   |
|                   |                 |   |

**DEADLINE: DECEMBER 9, 2019** 

Email: Jrosales@nmma.org Phone: 646-370-3679



### **EXHIBITOR APPOINTED CONTRACTOR**

Return by January 7, 2020

Josh Rosales - Operations Manager: <a href="mailto:Jrosales@nmma.org">Jrosales@nmma.org</a>
330 West 385<sup>th</sup> Street, Suite 206 New York, NY 10018

Phone - 646-370-3679

Fax - 888-649-7786

# PLEASE FOLLOW THE REQUIRED INSTRUCTIONS WHEN USING A CONTRACTOR OTHER THAN AN OFFICIAL NMMA SERVICE CONTRACTOR!

An exhibitor-appointed contractor (EAC) is any company other than the designated "official" contractors listed in the exhibitor kit, who provides a service (display/installation and tear-down, boat cleaners, tent companies, models, florists, photographers, audio/visual, electric, etc.) and needs access to your exhibit anytime during the installation, the actual show dates and dismantling. NMMA management will consider exceptions to the use of NMMA official contractors only if the following criteria is met:

- 1. Submit this form to NMMA Boat Shows no later than January 7, 2020
- 2. Each EAC must provide a certificate of insurance. Client will be solely responsible for ensuring that each EAC furnish evidence of workers' compensation insurance in the minimum amount required by state law; evidence of commercial general liability, in a minimum amount of one million dollars (\$1,000,000) covering all operations and automobile liability insurance; and a minimum amount of one million dollars (\$1,000,000) covering all owned, hired, and non-owned vehicles. The policies for Commercial General Liability and Automobile Liability shall name NMMA, Client, Venue, and Freeman as additional insureds for the New York Boat Show.
- 3. Agree to abide by all rules, regulations and amendments of the New York Boat Show and NMMA Policies.
- 4. Agree to abide by all City of New York licensing requirements & Jacob Javits Convention Center Convention Center rules and regulations.
- 5. Agree to all insurance certification requirements and wear identification at all times

These requirements will be strictly enforced. If the exhibitor and/or EAC fails to supply these forms by January 7, 2020, the EAC will not be permitted access to the exhibit floor

| Exhibiting Company:          |                | Booth # | Date:        |  |
|------------------------------|----------------|---------|--------------|--|
| Exhibit Contact Person:      |                | Phone:  | Fax:         |  |
| E-Mail                       | Signature:     |         | <del></del>  |  |
| Type of work to be performed | by contractor: |         |              |  |
| Annointed Contractor:        |                | Col     | ntact Person |  |
|                              | Address:       |         |              |  |
|                              | State:         |         |              |  |
| Phone:                       | Fax:           | E-mail: |              |  |

#### **EXCLUSIVE CONTRACTORS:**

For insurance, safety and security purposes, the contractor designated by NMMA management must be used for services such as catering, electrical, plumbing, telephone, drayage and rigging NO EXCEPTIONS WILL BE MADE!



# New York Boat Show

**National Marine Manufacturers Association** 

**Working Exhibitor Information** 

237 W. 35th Street Suite 1006 New York, NY 10001

Jacob K. Javits Convention Center January 22 - 26, 2020

| Exhibitor of Record/Contract Contact: 0                 | Contact  |
|---|--|
| Name:   |  |
| Company Name:   |  |
| Address:  |  |
| City/State/Zip:   |  |
| Email:  |  |
| We do not have any working                              | dealers.   |
|   | e list all local dealerships that will be working in your space. Dealerships also get listed in the show guide.  ctory/manufacturer representatives that will be working in your space.  |
| Space to contracted to a DEFILE A, produce not an inci- | John John State Control of the Contr |
| Primary   | working exhibitor responsible for managing the exhibit:  |
| Company Name:   | Web:   |
| Address:  | City/State/Zip:  |
| Phone:  |  |
| Contact Name:   | Contact Email:   |
|   |  |
|   | List Additional Working Exhibitor Companies  |
| Company Name:   | Company Name:  |
| Address:  | Address:   |
| City/State/Zip:   | City/Chata/7iay  |
| Phone: Fax:   |  |
| Web:  | w.   |
| Contact Name:   | Contact Name:  |
| Contact Email:  | Contact Email:   |
| - Contact Linuii.                                       | - Contact Linuii.  |
| Company Name:   | Company Name:  |
| Address:  | Address:   |
| City/State/Zip:   | City/State/Zip:  |
| Phone: Fax:   | Phone: Fax:  |
| Web:  | Web:   |
| Contact Name:   | Contact Name:  |
| Contact Email:  | Contact Email:   |
| form directly to each Working Exhibito                  | or companies & contacts must be forwarded immediately. We will forward a separate badge order r listed above. By signing and submitting this form to NMMA, Exhibitor acknowledges, agrees and MMA and its affiliates by facsimile or electronically, using the contact information set forth on this   |
| •   | form.  |
| 'our Name: (Please Print)                               | Signature:Date:  |

**QUESTIONS?** 

Please contact: Monica Puentes Phone: (646)370-3660

Email: mpuentes@nmma.org Web: www.nyboatshow.com

Department of Taxation and Finance

# **Business Contact and Responsible Person Questionnaire**

DTF-17.1

Retain a copy of this form for your records for each business contact or responsible person.

#### Who should complete this questionnaire

Any officer, partner, member, shareholder, or employee who is considered a business contact of the business applying for a sales tax *Certificate of Authority* should complete the *Business contact information* section below. Also, a business contact who is a responsible person should also complete the *Responsible person information* section on page 2.

#### Responsible person

A responsible person generally includes anyone who does any of the following:

- · is actively involved in operating the business on a daily basis
- · is involved in deciding which financial obligations are paid
- is involved in personnel activity (such as hiring or firing employees)
- · has check signing authority
- · prepares tax returns
- · has authority over business decisions
- · is a tax manager or general manager

In addition, certain owners, officers, partners, and members of limited liability companies (LLCs) are automatically considered responsible persons. To determine who is considered a business contact or responsible person, see the table below.

| Entity type                               | Business contacts  | Responsible persons?  |
|---|--|---|
| Individual (sole proprietor)              | Owner  | Yes   |
| Partnership, limited partnership (LP), or | All general partners   | Yes   |
| limited liability partnership (LLP)       | Any limited partner who:  • actively runs the business, or  • has at least 20% ownership or profit distribution percentage | Yes, if the limited partner does any of the following:  is actively involved in operating the business on a daily basis  is involved in deciding which financial obligations are paid  is involved in personnel activity (such as hiring or firing employees)  has check signing authority  prepares tax returns  has authority over business decisions  is a tax manager or general manager  |
| LLC                                       | All members  | Yes   |
| Corporation                               | Appointed manager (if a manager-managed LLC)  CEO  CFO  President  Vice President  Treasurer  Secretary                    | Yes, if the corporate officer or shareholder does any of the following:  • is actively involved in operating the business on a daily basis  • is involved in deciding which financial obligations are paid  • is involved in personnel activity (such as hiring or firing employees)  • has check signing authority  • prepares tax returns  • has authority over business decisions  • is a tax manager or general manager   |
|   | Any shareholder who has at least 20% ownership or profit distribution interest.  | Yes, if the shareholder:  • does any of the following (regardless of the amount of ownership or profit distribution interest):  - is actively involved in operating the business on a daily basis  - is involved in deciding which financial obligations are paid  - is involved in personnel activity (such as hiring or firing employees)  - has check signing authority  - prepares tax returns  - has authority over business decisions  - is a tax manager or general manager  • owns more than 50% of the voting stock of the corporation |

#### **Business contact information**

| Name (first, middle initial, last, suffix)     |  | Business title                    |   | Date of birth (mm/dd/yyyy) |                        |  |
|--|--|-----------------------------------|---|----------------------------|------------------------|--|
| Home address (number and street; not a PO Box) | City   | U.S. state/Canadian pro           | vince   | ZIP/Postal code            | Country                |  |
| Home phone number                              | Ownership percentage except for government entities, trusts, and est | tates:                            | Profit distribution percenta than ownership percentag |                            |                        |  |
| E-mail address                                 |  | Land                              |   |                            |                        |  |
| Are you a responsible person?                  | Yes  | No If you are a resinformation se |   | le person, complete t      | the Responsible person |  |

#### **Responsible person information** (Mark an **X** in the Yes or No box for each question below.)

| SSN   | Country of residence                         | Effective date of assuming responsibility       | 1 1                                   |        |
|---|--|---|---------------------------------------|--------|
|   |  | atters partner or as the person responsible for | / / /                                 | No 🗆   |
| tax issues?  Manager-managed LLC: Are you the |  | No □  |                                       |        |
|   |  |   |                                       |        |
|   |  |   | _                                     | No 📙   |
| ,   | · ·  |   | <u> </u>                              | No 🔲   |
|   |  | ted holow                                       | Yes                                   | No 📙   |
| -   | for at least one of the business duties list |   | $\Box$                                | $\Box$ |
|   |  |   |                                       | No 🗀   |
|   |  |   |                                       | No 📙   |
|   |  |   | · · · · · · · · · · · · · · · · · · · | No 🔲   |
| Are you a tax manager or general              | manager?                                     |   | Yes                                   | No 📗   |
| Do you have any open, unsatisfied ju          | udgments, injunctions, or liens in effect to | oday?   | Yes                                   | No 🗌   |
| Do you have any felony, misdemeand            | or, and/or administrative charges current    | ly pending?                                     | Yes                                   | No 🗌   |
| At any time within the last five years,       | have there been any judgments, injunctio     | ns, or liens issued against you?                | Yes 🗌                                 | No 🗌   |
| At any time within the last five years,       | have you had any permit, license, conce      | ession, franchise, or lease terminated for      |                                       |        |
| cause or revoked for any reason?              |  |   | Yes                                   | No 🗌   |
| At any time within the last five years,       | have you been investigated by any gove       | ernmental or quasi-governmental agency,         |                                       |        |
| including but not limited to federal, st      | ate, and local regulatory agencies?          |   | Yes                                   | No 🗌   |
| At any time within the last five years,       | have you been convicted of a misdemea        | anor and/or found in violation of any           | _                                     |        |
| administrative, statutory, or regulator       | y provisions?                                |   | Yes                                   | No 📙   |
| At any time within the last five years,       | , have you had any sanction imposed as       | a result of a judicial, regulatory, or          |                                       |        |
| administrative proceeding with respe          | ct to any license, permit, concession, fra   | nchise, or lease?                               | Yes                                   | No 🗌   |
| At any time within the last five years,       | have you failed to file any applicable fed   | deral, state, or New York City tax return by    |                                       |        |
| the applicable due date?                      |  |   | Yes                                   | No 🗌   |
| At any time within the last five years,       | have you failed to pay any applicable ta     | xes or assessed government charges by           |                                       |        |
|   |  |   | Yes                                   | No 🗌   |
| At any time within the past seven year        | ars, has any bankruptcy proceeding beer      | n initiated by or against you?                  | Yes 🗌                                 | No 🗌   |
| At any time within the last ten years.        | have you been convicted of a felony and      | d/or any crime related to truthfulness and/or   |                                       |        |
|   |  | -   | Yes                                   | No 🗌   |
| 1   |  |   |                                       |        |

Retain a copy of this form for your records for each business contact or responsible person.